## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

ENE	RAL INFORMATION	
	Affiliation Number allotted by CBSE to the school:	530043
	Name of the School as per affiliation letter of CBSE:	S.B.S. Sr. Sec. School
	Address of the School:	Railway Road, Karnal
1	Standard/level/class up to which the school is running:	LKG to XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	06060414736
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	+ scientific Edu Socie
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	TES/NO
9	Purpose of present application:	Exten Middle Class/ Secondary/Senior Secondary
10	Location of school	<ul> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 15 Lakhs</li> <li>In the hill areas (as per planning commission norms)</li> <li>In the municipal limits of capital city of a state</li> <li>In the municipal limits of class-x cities</li> <li>On antisland</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of an instance of the municipal limits of a hill station</li> </ul>
	Principal S.B.S. Sr.Sec. Schope 1 Suutin	(Signature of D.E.O.) Off First/Second/Third Secretary (Educ

11 Has the school obtained Recognition Certificate from the State YES/NO Government from class-1 to 8th? apply for this 00-Number of Recognition Certificate from class-1 to 8th and date of issue: 12 YES/NO V 13 Is the School affiliated to any other board besides CBSE for Class-X (If yes name of the or XII examination ? Board) (Also mention whether the school is affiliated for class X or XII) INFORMATION REGARDING LAND DETAILS AND OWNERSHIP+ YES/NO 14 Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? YES/NO 15 Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? 16 Total area (insquare meters) in respect of 12 and 13 above on which AREA IN SQ.M. 15305,2259.M the school is situated: 17 Sale deed/Lease deed/Gift The land is in the possession of the school / Trust/Society/Company Deed/Alloument et legally by way of: Torrest ·Sardar Balwant 18 Name of the Owner/Lessee of the land in respect of point-15 above: th Technical & Scien 19 In case the land is in the possession of the society/school by way of lease N/A as per State Government norms, the period of the lease: 20 YES/NO ~ Is any public road, canal or thorough-fare, HT line etc. passing through NIL the land in respect of point-16 above? if yes the details INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS YES/NO 21 Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? 11/2016 21(a) If yes the date of last inspection: VES/NO 22 Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? Renewal from Date 22(a) If yes the date of last inspection: 28.1.2020 VES/NO 23 Has the school compound been checked by/the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for dricking? 2018-19 23(a) If yes the date of last inspection:

Princip School S.B.S. SA.Sec. (Signature of Principal)

Principal Govt. Sr. Sec. School District Ed Whien Officer (Signature of D.E.O.) /First/Second/Third Segretary (Education)

INFORMATION REGARDING THE STAFF Does the school have well defined service rules and conditions for its 24 YES/NO employees as per prevalent norms of appropriate Government? Is the school paying salary to the teachers and other employees as per 25 YES/NO the norms of the appropriate Government? 26 Is the salary to the teachers and other employees of the school being YES/NO paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) 27 Is the school paying EPF to the teachers and other employees as Yes/No per the norms of the appropriate Governments Signature w Soral (of Schoo B.S. Sr. Sec. School PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) 9 8 181 20) File No ..... Date of Issuance. 26.2.20 20 This is to certify that the information above, provided by the school has been verified on the basis of 1 all supporting documents & certificates and visiting the school and the information has been found correct. 2 Is the school recommended for extension/upgradation of YES/NO affiliation ? Extension/upgradation DIS Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST / SECOND / THIRD SECRETARY (EDUCATION)/NAME OF EMBASSY **Counter Signature** (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative\*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY 0 (\*NotBelow the rank of a Group-A Gazetted Officer) Block Education Officer 1012/2020 Sec. Sc (Signature of Principal) (Signature of D.E.O.) /First/Second/Third Secretary (Education) Principal Govt, Sr. Sec. School Kunjpura, KARNAL